NOTICE OF MEETING

In compliance with Chapter 551 of the Texas Government Code, notice is hereby given of a Regular Meeting of:

TRAVIS COUNTY EMERGENCY SERVICES DISTRICT No. 10 BOARD OF EMERGENCY SERVICES COMMISSIONERS

THIS IS AN OPEN MEETING AND THE PUBLIC IS WELCOME

The meeting is to be held beginning at 7:00 PM on October 15, 2025, at CE-Bar Fire Department station, 353 S. Commons Ford Road, Austin, Texas 78733. The tentative meeting schedule includes discussion and action on any of the following agenda items:

| 1. | Call to order and establishment of a quorum | Commissioners |
|-----|--|-----------------------|
| 2. | Citizen Recognition and Comments | Commissioners |
| 3. | Review and approve all Minutes from previous Regular Meetings not previously approved | Commissioner Campbell |
| 4. | Treasurer's Report | Commissioner Clakley |
| 5. | Budget Report | Chief Crain |
| 6. | Community Disaster Preparedness Workshop | Commissioner Johnston |
| 7. | Water tank | Commissioner Johnston |
| 8. | Assistance to de-annexed Lake Austin property owners adjacent to our District | Commissioner Johnston |
| 9. | SAFE-D Conference Registration | Commissioner Johnston |
| 10. | TEEX Leadership Development Symposium | Commissioner Johnston |
| 11. | Status of HVAC replacement at station | Chief Crain |
| 12. | Modifications to ESD10 Retirement Contribution | Chief Crain |
| 13. | Fire Chief's report | Chief Crain |
| 14. | Adjournment | Commissioners |

President Glen Reid